## Hennepin County Purchasing & Contract Services (PCS) Subcontractor Participation Form

Prime Contractor/Sup	plier   Subcontractor/Supplie (Check One)	r 🗆 📗	
Project Number:	oject Number: Contract Number:		
	roject Name:Email:		
ompany Name:Contact Person:			
Federal Tax ID No.	Phone Number:		
Fax Number:	Certified SBE  Total SBE Participation:	☐ Non SBE	
Contract SBE Goal:	% Total SBE Participation:	%	
Total Dollar Amount (Initial NTE) of Con-	tract:		
Total Dollar Amount of Work Self-Perfor	med:		
(If the entire contract sum will be performed by the contractor	or subcontractor listed above, you may stop here after signing and dat	ing this form on page 3.	
	Certified SBE  Non-S		
Address:			
	Fax Number:		
Federal Tax ID No.			
Services or Supplies Provided:	0/ of Joint Venture's Deced Did:		
Dollar Amount of their Contract:	% of Joint Venture's Based Bid:		
	<u>LIERS</u> AND THE DOLLAR VALUE OF THEI		
	Certified SBE		
	Email:		
	City, State, Zip:		
	Fax Number:		
Services or Supplies Provided:			
Federal Tax ID No	Dollar Amount of their Contract:		
Contact Person:	□ Certified SBE	■ Non-SBE	
Firm Name:			
	City, State, Zip:		
	Fax Number:		
Services or Supplies Provided:			
	Dollar Amount of their Contract:		
Contact Person:	Certified SBE	■ Non-SBE	
Firm Name:			
	City, State, Zip:		
	Fax Number:		
Services or Supplies Provided:			
	Dollar Amount of their Contract:		
Contact Person:	Certified SBE		
Firm Name:			
	City, State, Zip:		
	Fax Number:		
Services or Supplies Provided:			
Federal Tax ID No.	Dollar Amount of their Contract:		

Contact Person:	Certified SBE	■ Non-SBE	
Firm Name:	 Email:		
Address:			
	Fax Number:		
Services or Supplies Provided:			
Federal Tax ID No			
Contact Person:	Certified SBE	□ Non-SBE	
Firm Name:			
Address:	City, State, Zip:		
	Fax Number:		
Services or Supplies Provided:			
Federal Tax ID No	Dollar Amount of their Contract:		
Contact Person:	Certified SBE	■ Non-SBE	
Firm Name:			
Address:	City, State, Zip:		
Phone Number:			
Services or Supplies Provided:			
• • • • • • • • • • • • • • • • • • • •	Dollar Amount of their Contract:		
Contact Person:	□ Certified SBE	□ Non-SBE	
Firm Name:			
Address:	City, State, Zip:		
Phone Number:			
Services or Supplies Provided:			
• •	Dollar Amount of their Contract:		
Contact Person:	☐ Certified SBE	□ Non-SBE	
Firm Name:			
Address:			
	Fax Number:		
Services or Supplies Provided:			
Federal Tax ID No	Dollar Amount of their Contract:		
Contact Person:	□ Certified SBE	□ Non-SBE	
Firm Name:	<del></del>		
	City, State, Zip:		
	Fax Number:		
Services or Supplies Provided:			
Federal Tax ID No	Dollar Amount of their Contract:		
Contact Porcon	☐ Certified SBE	■ Non SPE	
Contact Person:	Email:		
Firm Name:			
	City, State, Zip: Fax Number:		
Services or Supplies Provided:			
Fodoral Tay ID No	Dollar Amount of their Contract:		

## **CONTRACTOR OWNERSHIP AFFIRMATIVE ACTION (AA) CLASSIFICATION**

I. BUSINESS STRUCTURE	II. ETHNICITY & GENDER	III. CERTIFIED SMALL BUSINESS		
If you check one of the options below, Columns II and III are not applicable, so you may stop here.  If none of the options below applies to your business, please go to Column II.	Base your response below on the (majority) owner's gender & ethnicity. (See details below.) <sup>1</sup> If you are a Certified Small Business, please skip this column and complete Column III.	Hennepin County, in collaboration with other jurisdictions, certifies eligible small businesses. (See details below.) <sup>2</sup>		
	Black/African American	Black/African American		
☐ <u>Publicly-Held Company</u> (M11)*	<b>☐ Male</b> ( <i>M23</i> ) <b>☐ Female</b> ( <i>M33</i> )	☐ Male (S23) ☐ Female (S33)		
	<u>Hispanic</u>	<u>Hispanic</u>		
Non-Profit Entity (M13)	<b>☐ Male</b> ( <i>M24</i> ) <b>☐ Female</b> ( <i>M34</i> )	<b>☐ Male</b> (S24) <b>☐ Female</b> (S34)		
	Asian or Pacific Islander	Asian or Pacific Islander		
Government Entity (GOV)	<b>☐ Male</b> ( <i>M25</i> ) <b>☐ Female</b> ( <i>M35</i> )	☐ Male (S25) ☐ Female (S35)		
	American Indian or Alaskan Native	American Indian or Alaskan Native		
	<b>☐ Male</b> ( <i>M26</i> ) <b>☐ Female</b> ( <i>M36</i> )	☐ Male (S26) ☐ Female (S36)		
	White/Caucasian	White/Caucasian		
	☐ <b>Male</b> ( <i>M22</i> ) ☐ <b>Female</b> ( <i>M17</i> )	☐ Male (S22) ☐ Female (S17)		
*Stock is traded on the open market.				
<sup>1</sup> Black/African American: All persons having origins in any of the Black racial groups of Africa.  Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American descent or other Spanish culture or origin, regardless of race.  Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Sub-continent or the Pacific Islands, including, for example, China, Japan, Korea, Hawaii, Guam, the Philippine Islands and Samoa.  American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain tribal affiliation or community attachment.  White/Caucasian: All persons with origins in any of the original peoples of Europe, North Africa or the Middle East. <sup>2</sup> While certification is not necessary to do business with Hennepin County, only certified businesses can be counted toward the goal for Small Business Enterprise (SBE) participation in county contracting. Certification also boosts market exposure and qualifies businesses to access SBE Program Services. For further information about certification, please call (651) 266-8900 or visit the Central Certification Program's web site at: www.govcontracts.org.				
Total Dollar Amount of Work Subco	bliers \$			
Total Dollar Amount of Work Subco	/Suppliers \$			
Total Dollar Amount of Work Self-Pe	\$			
Total Bid/Contract	\$			
Signature(s): Date:				

If you have questions or need assistance, please call Angie Kirkpatrick at (612) 348-2528. This report must be completed, signed by an authorized representative of the company, and submitted to: Hennepin County Purchasing/Contract Services, Small Business Enterprise Program, A-1705 Government Center, 300 South Sixth Street, Minneapolis, MN 55487-0175.

(President/Authorized Representative)

Print Name:

Title: \_\_\_\_\_